## STATE OF ALABAMA DEPARTMENT OF EDUCATION LEA Financial System Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds For Fiscal Year 2021, Fiscal Period 09

131 - Elba City Schools	GOVERNMENTAL			FIDUCIARY		
	General	Special Revenue	Debt Service	<b>Capital Projects</b>	Expendable Trust	Total
Revenues						
State Sources	\$3,214,559.76	\$0.00	\$0.00	\$152,324.00	\$0.00	\$3,366,883.76
Federal Sources	\$260,246.00	\$530,083.18	\$0.00	\$0.00	\$0.00	\$790,329.18
Local Sources	\$947,901.65	\$0.00	\$0.00	\$0.00	\$0.00	\$947,901.65
Other Sources	\$56,832.14	\$0.00	\$0.00	\$0.00	\$0.00	\$56,832.14
Total Revenues:	\$4,479,539.55	\$530,083.18	\$0.00	\$152,324.00	\$0.00	\$5,161,946.73
Expenditures						
Instructional Services	\$2,574,296.33	\$259,833.61	\$0.00	\$27,932.00	\$0.00	\$2,862,061.94
Instructional Support Services	\$557,953.15	\$48,801.58	\$0.00	\$0.00	\$0.00	\$606,754.73
<b>Operation &amp; Maintenance Services</b>	\$229,912.23	\$9,214.37	\$0.00	\$11,254.99	\$0.00	\$250,381.59
Auxiliary Services	\$177,071.18	\$357,288.07	\$0.00	\$0.00	\$0.00	\$534,359.25
General Administrative Services	\$286,679.49	\$60,305.17	\$0.00	\$0.00	\$0.00	\$346,984.66
Capital Outlay						\$0.00
Debt Service	\$0.00	\$0.00	\$82,178.86	\$0.00	\$0.00	\$82,178.86
Other Expenditures	\$159,594.18	\$8,564.42	\$0.00	\$0.00	\$0.00	\$168,158.60
Total Expenditures:	\$3,985,506.56	\$744,007.22	\$82,178.86	\$39,186.99	\$0.00	\$4,850,879.63
Other Fund Sources (Uses)						
Other Fund Sources:						\$0.00
Other Fund Uses:						\$0.00
Total Other Fund Sources (Uses):	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses:	\$494,032.99	(\$213,924.04)	(\$82,178.86)	\$113,137.01	\$0.00	\$311,067.10
Beginning Fund Balance - October 1:						\$0.00
Ending Fund Balance:	\$494,032.99	(\$213,924.04)	(\$82,178.86)	\$113,137.01	\$0.00	\$311,067.10

Information in this report has been reconciled to the corresponding bank statements.

**Exhibit F-II-A**