## ELBA CITY BOARD OF EDUCATION

 CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2021-01/31/2021| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 28900 | 4IMPRINT | \$0.00 | \$0.00 | \$3,230.80 | OTHER MISC REVENUES |
| 28901 | 95 Percent Group, Inc. | \$19,057.50 | \$0.00 | \$0.00 | TEXTBOOKS |
| 28902 | A-ONE BUSINESS SOLUTIONS | \$0.00 | \$0.00 | \$79.95 | EQUIP MAINT AGREEMTS |
| 28903 | American Family Care | \$0.00 | \$0.00 | \$100.00 | OTHER PURCHASED SERV |
| 28904 | Apple Inc. | \$1,380.00 | \$21,000.00 | \$0.00 | COMPUTER HARDWARE |
| 28905 | AT\&T | \$0.00 | \$0.00 | \$47.73 | TELEPHONE |
| 28906 | BOOK SYSTEMS, INC. | \$0.00 | \$0.00 | \$1,839.00 | LICENSE FEES |
| 28907 | BRADSHAW PEST CONTROL | \$0.00 | \$0.00 | \$155.00 | OTHER PURCHASED SERV |
| 28908 | Brock Lambert | \$0.00 | \$1,779.00 | \$0.00 | JANITORIAL SUPPLIES |
| 28909 | Carr Riggs \& Ingram | \$0.00 | \$0.00 | \$18,621.95 | AUDITING |
| 28910 | CIT TECHNOLOGY FIN SERV, INC. | \$0.00 | \$0.00 | \$160.92 | LEASES |
| 28911 | DOLLAR GENERAL STORE | \$0.00 | \$0.00 | \$5.90 | OFFICE SUPPLIES |
| 28912 | Elba Country Club | \$0.00 | \$0.00 | \$250.00 | RENTAL-EQUIPMENT |
| 28913 | ELBA HIGH SCHOOL | \$0.00 | \$0.00 | \$4,268.80 | OTHER MISC REVENUES |
| 28914 | ELIZABETH DYESS | \$0.00 | \$0.00 | \$1,555.00 | STUDENT EDUCATIONAL |
| 28915 | ENTERPRISE PAPER \& JANITORIAL | \$0.00 | \$14,930.00 | \$0.00 | JANITORIAL SUPPLIES;OTHER GEN SUPPLIES |
| 28916 | Foundations Pediatric Therapy | \$0.00 | \$4,463.85 | \$0.00 | MEDICAL/HEALTH SERVI |
| 28917 | GOOLSBY BROS. PLUMBING \& ELE | \$0.00 | \$0.00 | \$1,329.65 | NON-INST EQUIPMENT |
| 28918 | Greathouse Hardwood Floors | \$0.00 | \$0.00 | \$2,451.00 | MAINTENANCE SUPPLIES |
| 28919 | Heggerty Phonemic | \$439.89 | \$0.00 | \$0.00 | TEXTBOOKS |
| 28920 | HOME OIL COMPANY | \$1,655.58 | \$0.00 | \$0.00 | FUEL-DIESEL;FUEL-GASOLINE |
| 28921 | Kelly Services, Inc. | \$0.00 | \$76.13 | \$3,085.98 | Substitutes |
| 28922 | KS StateBank | \$0.00 | \$0.00 | \$622.66 | PRINCIPAL;INTEREST |
| 28923 | LAWFORDS ACE HARDWARE | \$0.00 | \$0.00 | \$58.75 | MAINTENANCE SUPPLIES |
| 28924 | Liberty Mutual | \$0.00 | \$0.00 | \$17,770.25 | INSURANCE SERVICES |
| 28925 | MCI COMMUNICATIONS SERVICES | \$0.00 | \$0.00 | \$54.99 | TELEPHONE |
| 28926 | MICHAEL CARNLEY | \$0.00 | \$0.00 | \$1,000.00 | STUDENT EDUCATIONAL |
| 28927 | NACPA | \$0.00 | \$0.00 | \$1,137.85 | ASSOCIATION DUES |
| 28928 | PEEHIP | \$800.00 | \$0.00 | \$0.00 | STATE INSURANCE |
| 28929 | PEPSI | \$0.00 | \$0.00 | \$48.00 | OFFICE SUPPLIES |
| 28930 | Pinnacle Network | \$17,429.21 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 28931 | PITNEY BOWES | \$0.00 | \$0.00 | \$284.79 | POSTAGE |
| 28932 | PRO-ED, Inc | \$0.00 | \$0.00 | \$73.00 | INDIRECT COSTS |


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| :--- | :--- | :--- | :--- | :--- | :--- |
| 28933 | Purchase Power | $\$ 0.00$ | $\$ 0.00$ | $\$ 241.46$ | POSTAGE |
| 28934 | Reality Works | $\$ 0.00$ | $\$ 0.00$ | $\$ 24,999.00$ | STUDENT CLASSRM SUPP |
| 28935 | SOUTHEAST INSURANCE \& REAL EST | $\$ 0.00$ | $\$ 0.00$ | $\$ 70.27$ | INSURANCE SERVICES |
| 28936 | SOUTHERN BUSINESS SYSTEMS, INC | $\$ 0.00$ | $\$ 0.00$ | $\$ 385.45$ | OFFICE SUPPLIES |
| 28937 | SSA | $\$ 0.00$ | $\$ 0.00$ | ASSOCIATION DUES |  |
| 28938 | STINNETT HEATING \& COOLING | $\$ 90.00$ | $\$ 0.00$ | OTHER NONCAP EQUIPMT |  |
| 28939 | SUSAN BARNES | $\$ 0.00$ | $\$ 0.00$ | HEAD ATHLETIC COACH |  |
| 28940 | Tools 4 Reading | $\$ 75.00$ | $\$ 0.00$ | TEXTBOOKS |  |
| 28941 | Verizon Business | $\$ 0.00$ | $\$ 0.00$ | TELEPHONE |  |
| 28942 | Virco | $\$ 6,990.75$ | $\$ 0.00$ | $\$ 00.00$ | FURNITURE AND FIXTUR |
| 28943 | WILLIAMS AUTO PARTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.18$ | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 28944 | WPS | $\$ 0.00$ | $\$ 254.28$ | STUDENT CLASSRM SUPP |  |
| 28945 | BARBER DAIRIES | $\$ 0.00$ | $\$ 0.00$ | PURCHASED FOOD |  |
| 28946 | BRADSHAW PEST CONTROL | $\$ 0.00$ | $\$ 0.00$ | FOOD SERVICES |  |
| 28947 | SARA LEE BAKERY GRP/EARTHGRAIN | $\$ 0.00$ | $\$ 159.50$ | PURCHASED FOOD |  |
| 28948 | THE MERCHANTS COMPANY | $\$ 0.00$ | $\$ 7,710.53$ | PURCHASED FOOD;FOOD SERV SUPPLIES |  |
| 28949 | THE SOUTHEAST ALABAMA GAS DIST | $\$ 0.00$ | $\$ 259.35$ | NATURAL GAS |  |

\$47,917.93
\$53,095.73
\$85,069.61

