ELBA CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2020-08/31/2020

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 28565 | A-ONE BUSINESS SOLUTIONS | \$0.00 | \$0.00 | \$89.45 | EQUIP MAINT AGREEMTS |
| 28566 | AT\&T | \$0.00 | \$0.00 | \$47.49 | TELEPHONE |
| 28567 | AUTO OWNERS INSURANCE | \$0.00 | \$0.00 | \$8,496.28 | INSURANCE SERVICES |
| 28568 | BETSY MARTIN | \$0.00 | \$0.00 | \$37.55 | OFFICE SUPPLIES |
| 28569 | BRENDA SKINNER | \$241.50 | \$0.00 | \$0.00 | IN-STATE |
| 28570 | Brock Lambert | \$0.00 | \$465.00 | \$0.00 | JANITORIAL SUPPLIES |
| 28571 | Capital One Public Funding, LL | \$62,662.28 | \$0.00 | \$0.00 | PRINCIPAL;INTEREST |
| 28572 | CCS Technology Center | \$1,230.00 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 28573 | CIT TECHNOLOGY FIN SERV, INC. | \$0.00 | \$0.00 | \$160.92 | LEASES |
| 28574 | DOLLAR GENERAL STORE | \$0.00 | \$0.00 | \$74.20 | OFFICE SUPPLIES |
| 28575 | E Tech Communications, Inc. | \$211.25 | \$0.00 | \$0.00 | DATA PROCESSING SUPP |
| 28576 | Elba Country Club | \$0.00 | \$0.00 | \$250.00 | RENTAL-EQUIPMENT |
| 28577 | ENTERPRISE PAPER \& JANITORIAL | \$0.00 | \$22,646.54 | \$0.00 | JANITORIAL SUPPLIES |
| 28578 | ENTERPRISE PAPER \& JANITORIAL | \$0.00 | \$131.25 | \$0.00 | OTHER GEN SUPPLIES |
| 28579 | H \& H EQUIPMENT COMPANY | \$0.00 | \$0.00 | \$472.99 | OTHER PURCHASED SERV |
| 28580 | Heggerty Phonemic | \$513.54 | \$0.00 | \$0.00 | TEXTBOOKS |
| 28581 | KAPLAN COMPANIES INC | \$0.00 | \$37.95 | \$0.00 | STUDENT CLASSRM SUPP |
| 28582 | KS StateBank | \$0.00 | \$0.00 | \$622.66 | PRINCIPAL;INTEREST |
| 28583 | LAKESHORE CO. | \$19,916.67 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 28584 | LAWFORDS ACE HARDWARE | \$0.00 | \$0.00 | \$43.32 | MAINTENANCE SUPPLIES |
| 28585 | LEWIS-SMITH SUPPLY COMPANY | \$0.00 | \$0.00 | \$397.00 | MAINTENANCE SUPPLIES |
| 28586 | LOGO Brands, Inc. | \$0.00 | \$563.69 | \$0.00 | OTH NONINST SUPPLIES |
| 28587 | THE MCGRAW-HILL COMPANIES | \$13,068.00 | \$0.00 | \$0.00 | TEXTBOOKS |
| 28588 | MCI COMMUNICATIONS SERVICES | \$0.00 | \$0.00 | \$57.25 | TELEPHONE |
| 28589 | MED-ACOUSTICS INC | \$0.00 | \$225.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 28590 | MELINDA MCCOLLOUGH | \$1,700.00 | \$0.00 | \$0.00 | LAND \& BLDG REPAIR/M |
| 28591 | MICHAEL CARNLEY | \$0.00 | \$0.00 | \$1,000.00 | STUDENT EDUCATIONAL |
| 28592 | NACPA | \$0.00 | \$0.00 | \$189.64 | ASSOCIATION DUES |
| 28593 | PARKER S DIESEL SERVICE | \$0.00 | \$0.00 | \$59.68 | EQUIP REPAIR \& MAINT |
| 28594 | PEPSI | \$0.00 | \$0.00 | \$24.00 | OFFICE SUPPLIES |
| 28595 | PowerSchool Group LLC | \$0.00 | \$0.00 | \$403.05 | SOFTWARE MAINT AGREE;IN-STATE |
| 28596 | Purchase Power | \$0.00 | \$0.00 | \$35.23 | POSTAGE |
| 28597 | QUILL CORPORATION | \$2,517.32 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |


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| :--- | :--- | :--- | :--- | :--- | :--- |
| 28598 | Rochester 100 Inc. | $\$ 0.00$ | $\$ 579.15$ | $\$ 0.00$ | OTH NONINST SUPPLIES |
| 28599 | SHERWIN-WILLIAMS | $\$ 3,077.30$ | $\$ 0.00$ | $\$ 0.00$ | LAND \& BLDG REPAIR/M |
| 28600 | STRICKLAND PAPER COMPANY | $\$ 1,188.00$ | $\$ 0.00$ | $\$ 0.00$ | STUDENT CLASSRM SUPP |
| 28601 | SUSAN BARNES | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | HEAD ATHLETIC COACH |
| 28602 | Thomas J. Brooks | $\$ 6,525.00$ | $\$ 0.00$ | LAND \& BLDG REPAIR/M |  |
| 28603 | VERIZON | $\$ 0.00$ | $\$ 0.00$ | OTHER PROF SERVICES |  |
| 28604 | Verizon Business | $\$ 0.00$ | $\$ 0.00$ | TELEPHONE |  |
| 28605 | WAL-MART COMMUNITY | $\$ 0.00$ | $\$ 0.00$ | OFFICE SUPPLIES |  |
| 28606 | WILLIAMS AUTO PARTS | $\$ 0.00$ | $\$ 0.00$ | OTHER PURCHASED SERV |  |
| 28607 | BRADSHAW PEST CONTROL | $\$ 0.00$ | $\$ 120.00$ | $\$ 164.86$ | FOOD SERVICES |
| 28608 | QUILL CORPORATION | $\$ 0.00$ | $\$ 498.67$ | OFFICE SUPPLIES |  |
| 28609 | School Nutrition Association | $\$ 0.00$ | $\$ 0.00$ | IN-STATE |  |
| 28610 | THE SOUTHEAST ALABAMA GAS DIST | $\$ 0.00$ | $\$ 117.01$ | NATURAL GAS |  |
| 28611 | VERIZON | $\$ 0.00$ | $\$ 16.02$ | TELEPHONE |  |

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