ELBA CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2018 - 04/30/2018

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--------------------------------------|
| 26872 | BARBER DAIRIES | \$0.00 | \$1,792.51 | \$0.00 | PURCHASED FOOD |
| 26873 | BRADSHAW PEST CONTROL | \$0.00 | \$120.00 | \$0.00 | FOOD SERVICES |
| 26874 | CHRISTINA MORGAN | \$0.00 | \$229.01 | \$0.00 | IN-STATE |
| 26875 | RELIABLE SERVICE CO., INC. | \$0.00 | \$628.36 | \$0.00 | EQUIP REPAIR & MAINT |
| 26876 | SARA LEE BAKERY GRP/EARTHGRAIN | \$0.00 | \$514.90 | \$0.00 | PURCHASED FOOD |
| 26877 | THE MERCHANTS COMPANY | \$0.00 | \$11,987.36 | \$0.00 | PURCHASED FOOD;FOOD SERV SUPPLIES |
| 26878 | THE SOUTHEAST ALABAMA GAS DIST | \$0.00 | \$308.73 | \$0.00 | NATURAL GAS |
| 26879 | VERIZON | \$0.00 | \$40.01 | \$0.00 | TELEPHONE |
| 26880 | A-ONE BUSINESS SOLUTIONS | \$0.00 | \$0.00 | \$316.50 | EQUIP MAINT AGREEMTS |
| 26881 | AASB | \$0.00 | \$0.00 | \$1,030.00 | ASSOCIATION DUES |
| 26882 | Advantage Elevator Inspections | \$0.00 | \$0.00 | \$270.00 | EQUIP MAINT AGREEMTS |
| 26883 | AETC | \$0.00 | \$0.00 | \$120.00 | OTH TRAVEL AND TRNG |
| 26884 | Alabama Department of Labor | \$0.00 | \$25.00 | \$225.00 | OTHER PURCHASED SERV; INDIRECT COSTS |
| 26885 | AT&T | \$0.00 | \$0.00 | \$49.67 | TELEPHONE |
| 26886 | Balfour Company | \$0.00 | \$390.00 | \$0.00 | OTH NONINST SUPPLIES |
| 26887 | BRADSHAW PEST CONTROL | \$0.00 | \$0.00 | \$155.00 | OTHER PURCHASED SERV |
| 26888 | Carol Laney | \$0.00 | \$637.50 | \$0.00 | IN-STATE |
| 26889 | CCS Technology Center | \$120.00 | \$0.00 | \$0.00 | DATA PROCESSING SUPP |
| 26890 | CenturyLink | \$0.00 | \$0.00 | \$1,577.02 | TELEPHONE |
| 26891 | Chris Moseley | \$0.00 | \$0.00 | \$402.55 | IN-STATE |
| 26892 | CHRISTINA MORGAN | \$0.00 | \$188.83 | \$0.00 | IN-STATE |
| 26893 | CIT TECHNOLOGY FIN SERV, INC. | \$0.00 | \$0.00 | \$149.00 | LEASES |
| 26894 | CLAS | \$0.00 | \$0.00 | \$1,332.00 | OTHER DUES AND FEES |
| 26895 | Criterion Consulting LLC | \$0.00 | \$3,750.00 | \$2,950.00 | IN-STATE;STAFF ED SERVICES |
| 26896 | DOLLAR GENERAL STORE | \$0.00 | \$0.00 | \$72.05 | OFFICE SUPPLIES;MAINTENANCE SUPPLIES |
| 26897 | ELEVATOR TELEPHONE SVC NORTH | \$0.00 | \$0.00 | \$168.00 | EQUIP MAINT AGREEMTS |
| 26898 | ENTERPRISE OFFICE SUPPLY | \$0.00 | \$0.00 | \$22.69 | OFFICE SUPPLIES |
| 26899 | James Don Pruett | \$0.00 | \$0.00 | \$367.50 | OTHER PURCHASED SERV |
| 26900 | Kelly Services, Inc. | \$0.00 | \$1,602.34 | \$9,418.52 | Substitutes |
| 26901 | Kenya Martin | \$333.57 | \$0.00 | \$0.00 | IN-STATE |
| 26902 | KS StateBank | \$0.00 | \$0.00 | \$622.66 | PRINCIPAL;INTEREST |
| 26903 | Kyishaundra Jones | \$0.00 | \$375.00 | \$0.00 | IN-STATE |
| 26904 | LAWFORDS ACE HARDWARE | \$0.00 | \$0.00 | \$71.17 | MAINTENANCE SUPPLIES |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|-----------------------------------------------|
| 26905 | Lyntresa Williams | \$0.00 | \$600.00 | \$0.00 | IN-STATE |
| 26906 | MCI COMMUNICATIONS SERVICES | \$0.00 | \$0.00 | \$27.12 | TELEPHONE |
| 26907 | MICHAEL CARNLEY | \$0.00 | \$0.00 | \$1,000.00 | STUDENT EDUCATIONAL |
| 26908 | Miller Alarm & Electronics | \$0.00 | \$0.00 | \$1,054.20 | OTH NONINST SUPPLIES |
| 26909 | MITCHELL FURNITURE | \$0.00 | \$1,430.00 | \$0.00 | CLASSROOM EQUIPMENT |
| 26910 | MOWREY ELEVATOR CO OF FLA, INC | \$0.00 | \$0.00 | \$475.36 | EQUIP MAINT AGREEMTS |
| 26911 | Ozark City Schools | \$0.00 | \$0.00 | \$30.00 | OTH TRAVEL AND TRNG |
| 26912 | PEEHIP | \$1,600.00 | \$0.00 | \$0.00 | STATE INSURANCE |
| 26913 | Pitney Bowes Postage | \$0.00 | \$0.00 | \$492.38 | POSTAGE |
| 26915 | QUILL CORPORATION | \$0.00 | \$99.96 | \$668.15 | OFFICE SUPPLIES;STUDENT CLASSRM SUPP;IN-STATE |
| 26916 | Schneider Electric Buildings | \$0.00 | \$0.00 | \$7,689.15 | EQUIP MAINT AGREEMTS |
| 26917 | Speech Therapy Services | \$0.00 | \$300.00 | \$0.00 | INDIRECT COSTS |
| 26918 | SUMLAR THERAPY SERVICES, INC. | \$0.00 | \$3,918.37 | \$0.00 | MEDICAL/HEALTH SERVI |
| 26919 | THE SOUTHEAST ALABAMA GAS DIST | \$0.00 | \$0.00 | \$156.38 | MAINTENANCE SUPPLIES;NATURAL GAS |
| 26920 | Truckworx | \$0.00 | \$0.00 | \$858.68 | VEHICLE PARTS |
| 26921 | VERIZON | \$0.00 | \$0.00 | \$2,478.77 | OTHER PROF SERVICES;TELEPHONE |
| 26922 | Verizon Business | \$0.00 | \$0.00 | \$22.36 | TELEPHONE |
| 26923 | WEEKS TIRE COMPANY | \$0.00 | \$0.00 | \$47.57 | OTHER PURCHASED SERV |
| 26924 | WILLIAMS AUTO PARTS | \$0.00 | \$0.00 | \$1,326.02 | VEHICLE PARTS;OTHER PURCHASED SERV |
| 26925 | WINDHAM LUMBER COMPANY | \$0.00 | \$27.19 | \$0.00 | IN-STATE |
| 26926 | Anderson Alphabet U | \$171.62 | \$0.00 | \$0.00 | IN-STATE |
| 26927 | ELBA MARKETPLACE | \$0.00 | \$69.26 | \$0.00 | OTH NONINST SUPPLIES |
| 26928 | Harris School Solutions | \$0.00 | \$0.00 | \$30,557.99 | LICENSE FEES |
| 26929 | Perdido Beach Resort | \$0.00 | \$0.00 | \$1,294.98 | IN-STATE |
| 26930 | THE AMERICAN LEGION | \$0.00 | \$0.00 | \$225.00 | REGISTRATION FEES |
| 26931 | The Honorable Martha Roby | \$0.00 | \$0.00 | \$108.05 | OFFICE SUPPLIES |
| | | \$2,225.19 | \$29,034.33 | \$67,831.49 | |

Page 2 of 2