## ELBA CITY BOARD OF EDUCATION

 CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2017-08/30/2017| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 26374 | A-ONE BUSINESS SOLUTIONS | \$0.00 | \$0.00 | \$77.95 | EQUIP MAINT AGREEMTS |
| 26375 | AASB | \$0.00 | \$0.00 | \$480.00 | ASSOCIATION DUES |
| 26376 | ADVANCED FIRE \& SAFETY | \$275.00 | \$0.00 | \$980.00 | OTHER PURCHASED SERV |
| 26377 | Amanda Williamson | \$0.00 | \$229.28 | \$0.00 | IN-STATE |
| 26378 | AT\&T | \$0.00 | \$0.00 | \$68.52 | TELEPHONE |
| 26379 | BRADSHAW PEST CONTROL | \$0.00 | \$0.00 | \$90.00 | OTHER PURCHASED SERV |
| 26380 | Brooke Weeks | \$0.00 | \$79.12 | \$0.00 | IN-STATE |
| 26381 | Center for Education \& Employ- | \$0.00 | \$0.00 | \$284.95 | LEGAL FEES |
| 26382 | CenturyLink | \$0.00 | \$0.00 | \$1,406.56 | TELEPHONE |
| 26383 | CENTURYLINK | \$0.00 | \$0.00 | \$240.17 | TELEPHONE |
| 26384 | Chresal Threadgill | \$0.00 | \$0.00 | \$889.03 | IN-STATE |
| 26385 | CHRISTINA MORGAN | \$0.00 | \$495.02 | \$0.00 | IN-STATE |
| 26386 | CIT TECHNOLOGY FIN SERV, INC. | \$0.00 | \$0.00 | \$149.00 | LEASES |
| 26387 | CLAS | \$0.00 | \$0.00 | \$178.20 | OTHER DUES AND FEES |
| 26388 | Coffee County Roll-Off | \$0.00 | \$0.00 | \$120.00 | MAINTENANCE SUPPLIES |
| 26389 | Criterion Consulting LLC | \$0.00 | \$0.00 | \$3,750.00 | STAFF ED SERVICES |
| 26390 | E Tech Communications, Inc. | \$0.00 | \$0.00 | \$721.00 | OTHER TECHNICAL SERV |
| 26391 | ELBA GLASS COMPANY | \$155.00 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 26392 | ENTERPRISE OFFICE SUPPLY | \$0.00 | \$0.00 | \$20.43 | OFFICE SUPPLIES |
| 26393 | JANE MOSELEY | \$0.00 | \$0.00 | \$246.24 | IN-STATE |
| 26394 | Kristen Burttram | \$227.34 | \$0.00 | \$0.00 | OTH NONINST SUPPLIES |
| 26395 | KS StateBank | \$0.00 | \$0.00 | \$622.66 | PRINCIPAL;INTEREST |
| 26396 | LAWFORDS ACE HARDWARE | \$0.00 | \$0.00 | \$40.44 | MAINTENANCE SUPPLIES |
| 26397 | MARTHA M. CRAWFORD | \$0.00 | \$108.86 | \$0.00 | IN-STATE |
| 26398 | MCI COMMUNICATIONS SERVICES | \$0.00 | \$0.00 | \$31.29 | TELEPHONE |
| 26399 | Milestones Behavior Consulting | \$1,170.12 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 26400 | MOWREY ELEVATOR CO OF FLA, INC | \$0.00 | \$0.00 | \$475.36 | EQUIP MAINT AGREEMTS |
| 26401 | NASCO | \$108.55 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 26402 | OFFICE DEPOT | \$773.14 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 26403 | PERMA-BOUND | \$438.60 | \$0.00 | \$0.00 | LIBRARY BOOKS |
| 26404 | Pitney Bowes Postage | \$0.00 | \$0.00 | \$170.79 | POSTAGE |
| 26405 | PowerSchool Group LLC | \$0.00 | \$3,162.00 | \$0.00 | LICENSE FEES |
| 26406 | PUBLISHERS WAREHOUSE | \$5,021.75 | \$0.00 | \$0.00 | TEXTBOOKS |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| 26407 | QUILL CORPORATION | \$789.50 | \$0.00 | \$83.99 | STUDENT CLASSRM SUPP;OTHER GEN SUPPLIES |
| 26408 | REALLY GOOD STUFF | \$129.35 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 26409 | RUSTY S FEED \& SEED | \$0.00 | \$0.00 | \$79.90 | OTHER PURCHASED SERV |
| 26410 | SCHOOL MATE | \$0.00 | \$1,481.45 | \$0.00 | OTH NONINST SUPPLIES |
| 26411 | Southeast Community Training | \$0.00 | \$0.00 | \$230.00 | OTH NONINST SUPPLIES |
| 26412 | STARLA AMISON | \$0.00 | \$239.95 | \$0.00 | IN-STATE |
| 26413 | Texas Association of School Ad | \$0.00 | \$0.00 | \$325.00 | OTHER DUES AND FEES |
| 26414 | THE SOUTHEAST ALABAMA GAS DIST | \$0.00 | \$0.00 | \$255.58 | MAINTENANCE SUPPLIES;NATURAL GAS |
| 26415 | TRANS SOUTH | \$0.00 | \$0.00 | \$63.00 | VEHICLE PARTS |
| 26416 | Truckworx | \$0.00 | \$0.00 | \$1,065.62 | VEHICLE PARTS |
| 26417 | Valiece McKelvy | \$0.00 | \$113.00 | \$0.00 | IN-STATE |
| 26418 | VERIZON | \$0.00 | \$0.00 | \$2,364.12 | OTHER PROF SERVICES;TELEPHONE |
| 26419 | Verizon Business | \$0.00 | \$0.00 | \$28.15 | TELEPHONE |
| 26420 | VISA | \$0.00 | \$0.00 | \$2,624.77 | BANK SERVICE CHARGES;FUEL-GASOLINE |
| 26421 | W.M. Moore | \$0.00 | \$0.00 | \$82.50 | OTHER PURCHASED SERV |
| 26422 | Wal-mart | \$232.15 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 26423 | WAL-MART COMMUNITY | \$142.76 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 26424 | WEEKS TIRE COMPANY | \$0.00 | \$0.00 | \$54.66 | TIRES |
| 26425 | WILLIAMS AUTO PARTS | \$0.00 | \$0.00 | \$458.74 | OTHER PURCHASED SERV |
| 26426 | WINDHAM LUMBER COMPANY | \$0.00 | \$0.00 | \$10.85 | MAINTENANCE SUPPLIES |
| 26427 | Wiregrass Weddings | \$0.00 | \$0.00 | \$5,298.75 | OFFICE SUPPLIES |
| 26428 | BARBER DAIRIES | \$0.00 | \$366.13 | \$0.00 | PURCHASED FOOD |
| 26429 | BRADSHAW PEST CONTROL | \$0.00 | \$120.00 | \$0.00 | NATURAL GAS |
| 26430 | CenturyLink | \$0.00 | \$157.05 | \$0.00 | TELEPHONE |
| 26431 | SARA LEE BAKERY GRP/EARTHGRAIN | \$0.00 | \$73.07 | \$0.00 | PURCHASED FOOD |
| 26432 | THE MERCHANTS COMPANY | \$0.00 | \$514.51 | \$0.00 | PURCHASED FOOD |
| 26433 | THE SOUTHEAST ALABAMA GAS DIST | \$0.00 | \$347.77 | \$0.00 | NATURAL GAS |
| 26434 | VERIZON | \$0.00 | \$40.01 | \$0.00 | TELEPHONE |
| 26436 | MICHAEL CARNLEY | \$0.00 | \$0.00 | \$1,833.33 | STUDENT EDUCATIONAL |
| 26572 | REGIONS BANK | \$0.00 | \$0.00 | \$546.30 | ACCOUNTS PAYABLE |

